**English Annual plan 2025- 2026**

**Grade III**

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| **S.No** | Month | **Topic/ Theme** |
| 1 | June | The Jalebi Race |
| 2 | June/July | A Plea to the World |
| 3 | July/August | In a Nutshell |
| 4 | August | From the Heart of a Tree |
| 5 | August / September | The Wig -wagging Tail |
| 6 | September | The Diamond lotus |
| 7 | October | The Girl Who Beat All Odds |
| 8 | November | The Three Rs |
| 9 | November | Misha the kids Detective |
| 10 | December | My Little pet |
| 11 | January / February | India Day at Rainbow Colony |
| 12 | February / March | Every Drop Counts |